

## COMMITTEES

### MADISON COUNTY, TENNESSEE

COMMITTEE	MEMBERS	TERM EXP.	TERMS SERVED	APPOINTED BY	NOTES	DATE TO APPT
ADULT –ORIENTED ESTABLISHMENT BOARD  (Officers elected 12/4/2013)	FRED BIRMINGHAM, Ch DR. DONALD R. LEWIS, Vice Chair TRACY T. JETER HAZEL PEARSON THOMAS H. RAINEY	2016-20 2015-19  2015-19 2015-19 2015-19	1 <sup>st</sup> 1 <sup>st</sup>  1 <sup>st</sup> 4 <sup>th</sup> 4 <sup>th</sup>	CO. MAYOR T.C.A. §7-51-1103	ORIGINALLY APPTD. 2/22/00  FOUR-YEAR TERMS	<b>FEB.</b>
AGRICULTURAL EXTENSION COMMITTEE  (Chairman elected 11/21/2016)	MIKE TAYLOR, Chairman PEARLEY M. NEWBERN JIM ED HART ROBERT B. HAYES ARTHUR JOHNSON BILL TAYLOR PAT WOOLFOLK	2016-18 2017-19 2017-19 2017-19 2017-19 2016-18 2016-18	1 <sup>st</sup> 1 <sup>st</sup> 3 <sup>rd</sup> 3 <sup>rd</sup> 2 <sup>nd</sup> 3 <sup>rd</sup> 1 <sup>st</sup>	CLB  T.C.A. § 49-50-104 Eff: 8/11/2009	APPT. 4 MEMBERS ON ODD YRS. & 3 MEMBERS ON EVEN YRS.  3 Commissioners 2 Farmers 2 Farm Women (Farmers & farm women must reside in different civil districts)  MAY SERVE ONLY (3) TWO-YEAR TERMS	<b>JAN.</b>
AIRPORT AUTHORITY – JACKSON/MADISON COUNTY **	TIMOTHY E. WILSON BILL SIPES JAMES E. ROSS BOB MANISS RYAN PORTER	2014-19 2015-20 2013-18 2016-21 2012-17	2 <sup>nd</sup> 2 <sup>nd</sup> 1 <sup>st</sup> 2 <sup>nd</sup> 1 <sup>st</sup>	CLB  <b>(ROTATES)</b>  T.C.A. §42-3-104	CO. IN 2019 CO. IN 2015 CITY. IN 2018 CO. IN 2021 CO IN 2017  (5-YR. TERMS)	<b>OCT.</b>
AIRPORT AUTHORITY-LIAISON  (Reappointed 10/17/2016)	BILL RAGON	ONE-YEAR TERM		CLB	MEETS 2 <sup>ND</sup> MONDAY EACH MONTH, 4:45 P.M.	<b>OCT.</b>
AMERICAN DISABILITIES ACT COORDINATOR	TONY WHITE, DIRECTOR OF PERSONNEL			CLB	APPTD. 12-17-2007	

ATTORNEY – MADISON CO.	STEVEN W. MARONEY	2017-19		CLB Pursuant to Private Act.	ELECTED BY COUNTY COMMISSION TWO-YR TERM	<b>MAR.</b>
AUDIT COMMITTEE  (Established 2/19/2013)  (Officers elected 5/6/2016)	LARRY LOWRANCE, Chairman (Nov. 9, 2016) WILLIAM SIPES, JR., Vice Chair SCOTT BROWN TRACI CARNEY JASON COMPTON ANITA HAMILTON (to complete the unexpired term of Teresa Henson) RAY WASHINGTON, JR	2015-18 2016-19 2017-20 2015-18 2017-20 2016-19 2016-19		CLB  T.C.A. §9-3-405	AFTER INITIAL SET UP, STAGGERED THREE-YEAR TERMS 4 COMMISSIONERS 3 CITIZENS – MADISON CO.	<b>FEB.</b>
BEER COMMISSION  (Reappointed 10/17/2016)	JIMMY ARNOLD, Ch. JIM ED HART BILLY SPAIN	2016-18 2016-18 2016-18		CLB T.C.A. §57-5-105	TWO-YEAR TERMS	<b>OCT.</b>
BI-RACIAL COMMITTEE					DISBANDED 2010	
BUDGET COMMITTEE  (Officers elected Feb. 12, 2016)  (All reappointed 1/17/2017)	DOUG STEPHENSON, Chairman SMOKEY ROLAND, Vice Chair JASON COMPTON LARRY LOWRANCE WARNER TURNER MIKE NICHOLS, Ex- Officio COUNTY MAYOR, Ex- Officio	ONE- YEAR TERMS	2 <sup>nd</sup> year 12 <sup>th</sup> year 2 <sup>nd</sup> year 3 <sup>rd</sup> year 10 <sup>th</sup> year	CLB Appointed under Financial Management Act of 1981	APPTD. 2016 APPTD. 2006 APPTD. 2016 APPTD. 2014 APPTD. 2008	<b>JAN.</b>
BUILDING COMMISSIONER, COUNTY	JEFF CLARK	2017-19		COUNTY MAYOR W/CLB APPROVAL T.C.A. §13-7- 110	TWO-YEAR TERM	<b>MAY</b>

<p>CABLE AND COMMUNICATIONS COMMITTEE</p> <p>Officers elected Nov. 18, 2008</p> <p>(Reappointed 10/17/2016)</p>	<p>BARBARA JOHNSON, Vice-Chairwoman SCOTT BROWN CYNDI BRYANT JIM ED HART WILLIAM MARTIN SMOKEY ROLAND LARRY SIPES STEVEN W. MARONEY, CO. ATTORNEY</p>	<p>ONE-YEAR TERMS</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>CAPITAL COMMITTEE</p> <p>(Officers elected April 7, 2015)</p> <p>(Reappointed 10/17/2016)</p>	<p>JASON COMPTON, Chair (elected 5/2/2017) SMOKEY ROLAND, Vice Chairman KATIE BRANTLEY JIM ED HART ARTHUR JOHNSON WILLIAM RAGON BILLY SPAIN</p>	<p>ONE-YEAR TERMS</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>CHAIRPERSON PRO TEM (Rules suspended and Reappointed 9/18/2017)</p>	<p>ARTHUR JOHNSON, JR.</p>	<p>ONE-YEAR TERM</p>		<p>CLB CLB Rule 11E T.C.A §5-5-103</p>		<p><b>SEPT.</b></p>
<p>CIVIL SERVICE BOARD MADISON COUNTY</p> <p>(May 18, 2015 new Civil Service Law – New appointments)</p>	<p>CHARLES H. BYRD, SR. (CLB), Chairman R. LEIGH GRINALDS (CLB)  DANIEL J. TAYLOR (Civil Service Comm.)</p>	<p>2017-20 2016-19 2015-18</p>	<p>2<sup>nd</sup> 2<sup>nd</sup> 1<sup>st</sup></p>	<p>CLB – Appoints 2 Members  MADISON COUNTY SHERIFF’S ASSOCIATION Appoints 1 Member</p>	<p>AFTER INITIAL APPOINTMENTS - THREE-YEAR TERMS  County Mayor appoints the Chairman</p>	<p><b>JUNE</b></p>
<p>COMMISSION RULES and BY-LAWS COMMITTEE</p> <p>Appointed Oct. 20, 2014</p> <p>Officers elected Dec. 10, 2014</p>	<p>BILLY SPAIN, Chairman SMOKEY ROLAND, Vice Chairman KATIE Y. BRANTLEY ARTHUR JOHNSON, JR. VACANT SEAT (Vacated by Mark Johnstone) LUTHER MERCER SAVANNAH WILLIAMSON FRED BIRMINGHAM, ex- officio STEVEN W. MARONEY, ex-officio</p>	<p>ONE YEAR DURATION</p>		<p>CLB</p>	<p>APPOINTMENT EVERY 4 YEARS  Next appointment 2018.</p>	<p><b>OCT.</b></p>
<p>COMMITTEE ON COMMITTEES</p>	<p>CLB voted 9-15-2008 To disband this committee.</p>					

<p>COUNTY CORRECTIONS PARTNERSHIP COMMITTEE</p> <p>Set up Aug. 18, 2014</p> <p>(14 MEMBERS)</p>	<p>ATTY. GENERAL'S OFFICE (1)  COUNTY MAYOR:  JIMMY HARRIS  COMMISSIONERS (7):  GERRY NEESE  (10/19/2015)  GARY DEATON  JIM ED HART  BARBARA JOHNSON  LARRY LOWRANCE  LUTHER MERCER  HAROLD PETTY  COMMUNITY CORRECTIONS (1)  DIRECTOR OF JAIL OPERATIONS:  TOM RUDDER  GENERAL SESSION JUDGES (2)  SHERIFF: JOHN MEHR</p>			<p>CLB</p>	<p>Committee will sunset upon completion of its duties.</p>	
<p>COMMUNITY CORRECTIONS BOARD</p> <p>(Received update 3/1/2016)</p>	<p>RICHARD BARBER  JAMES BEARD  CLAUDELL BROWN  CAROL COPLEY  GEORGE GOOGE  JIMMY HARRIS  DAN HUGHES  MIKE NICHOLS  TONY WHITE  JERRY WOODALL  JOHN MEHR</p>			<p>County Mayor W/CLB app.  1 Commissioner  3 Pvt. Citizens residing in co.</p> <p>Presiding Judge W/CLB app.  1 Criminal Def. Atty.</p> <p>Other - Virtue of Office</p> <p>T.C.A. §40-36-201</p>		
<p>CORONER/MEDICAL EXAMINER  MADISON COUNTY</p>	<p>DR. TONY EMISON</p>	<p>2016-18</p>		<p>CLB  T.C.A. §8-9-101</p>	<p>TWO- YEAR TERM</p>	<p><b>NOV.</b></p>
<p>COUNTY COMMISSION CHAIRPERSON</p> <p>(Reappointed 9/18/2017)</p>	<p>GARY DEATON</p>	<p>ONE-YEAR TERM</p>		<p>CLB  T.C.A. §5-5-109</p>		<p><b>SEPT.</b></p>

<p>COURT SECURITY COMMITTEE</p> <p>(Purpose of examining</p> <p>Cont'd next page Cont'd from previous page</p> <p>space &amp; facilities to determine security needs of the courtrooms in the county in order to provide safe and secure facilities)</p>	<p>ROY MORGAN, JR. PRESIDING JUDGE JIMMY HARRIS, COUNTY MAYOR</p> <p>JOHN MEHR, SHERIFF JERRY WOODALL, DISTRICT ATTORNEY GENERAL KATHY BLOUNT, COURT CLERK</p>			<p>STATE STATUTE COMMITTEE</p> <p>T.C.A. §16-2-505(d)2</p>	<p>Composed of: County Mayor Sheriff Dist. Atty. Gen.</p> <p>Presiding Judge of Judicial District Court Clerk from the County (designated by the presiding judge)</p>	
<p>E911 BOARD</p>	<p>JOEL McALEXANDER, DOUG STEPHENSON, VICE CHAIR DAN VAUGHN, SEC. ANN DUVALL WHITE <i>(5/15/207 to complete the unexpired term of Teresa Henson)</i> STEPHEN POLLOCK ERIC TURNER JOHN SCOFIELD JOHN MEHR MATTHEW GAY</p>	<p>2015-19 2017-21</p> <p>2017-21 2015-19</p> <p>2014-18 2014-18 2014-18 2015-19 2017-21</p>	<p>1<sup>st</sup> 3<sup>rd</sup></p> <p>3<sup>rd</sup></p> <p>2<sup>nd</sup> 2<sup>nd</sup> 2<sup>nd</sup> 1<sup>st</sup> 1<sup>st</sup></p>	<p>CO. MAYOR W/CLB APPROVAL</p> <p>7 to 9 members</p> <p>T.C.A. §7-86-105(b)(1)</p>	<p>MEETS EVERY OTHER MONTH ON THE 2<sup>ND</sup> THURSDAY OF THAT MONTH. 6:00 P.M.</p> <p>FOUR-YEAR TERMS</p> <p>TERMS BEGINS JULY 1</p>	<p><b>JUNE</b></p>
<p>ECONOMIC DEVELOPMENT COMMISSION **</p>	<p>ESTER MILAM DAVE BRATCHER, <i>(5/15/2017 to complete the unexpired term of Bill Sipes)</i> TOM HENSLEY JIMMY EXUM JANE ALDERSON COUNTY MAYOR- EX-OFFICIO</p>	<p>2013-18 2014-19</p> <p>2015-20 2016-21 2012-17</p>	<p>2<sup>nd</sup></p> <p>6<sup>th</sup> 4<sup>th</sup> 3<sup>rd</sup></p>	<p>CO. IN 2018 CITY IN 2019</p> <p>CO. IN 2020 CITY IN 2021 CITY IN 2017 (CLB)</p> <p><b>(ROTATES)</b></p>	<p>MEETS LAST THURSDAY EACH MONTH, 4:00 P.M.</p> <p>PRIVATE ACT 5/19/80</p> <p>5 YR. TERMS</p>	<p><b>JULY</b></p>
<p>ECONOMIC DEVELOPMENT COMMISSION-LIAISON</p> <p><i>(Reappointed 10/17/2016)</i></p>	<p>LARRY LOWRANCE</p>	<p>ONE- YEAR TERM</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>EDUCATION COMMITTEE</p> <p><i>Abolished 2013, Aug. 19</i></p>		<p>ONE- YEAR TERMS</p>		<p>CLB</p>	<p><b>Abolished Aug. 19, 2013</b></p>	<p><b>JAN.</b></p>

<p>EDUCATION VISION COMMITTEE</p> <p>Established October 16, 2013</p> <p>Name changed Dec. 16, 2013</p>	<p>JASON COMPTON - CO-CHAIR - BUDGET</p> <p>JIMMY ARNOLD – CLB</p> <p>BARBARA JOHNSON - CLB</p> <p>LUTHER MERCER - FINANCIAL</p> <p>JAY BUSH (5/15/2017 to complete the unexpired term of Harold Petty)</p> <p>PROPERTY</p> <p>BILL RAGON - CAPITAL</p>	<p>2016-18</p> <p>2016-17</p> <p>2015-17</p> <p>2015-17</p> <p>2016-18</p> <p>2015-17</p>	<p>1<sup>st</sup></p> <p>3<sup>rd</sup></p> <p>2<sup>nd</sup></p> <p>2<sup>nd</sup></p> <p>2<sup>nd</sup></p> <p>2<sup>nd</sup></p>	<p>CLB – 2 at large members</p> <p>Committees: Budget – 1 1 yr at setup Capital – 1 Financial – 1 Property – 1 1 yr at setup</p>	<p>After the initial terms, each term will be a 2-year term.</p> <p>Limited to two consecutive terms.</p>	<p><b>OCT.</b></p>
<p>EMERGENCY MANAGEMENT AGENCY, DIRECTOR – JACKSON/MADISON CO.</p>	<p>MARTY CLEMENTS</p>	<p>2015-17</p>		<p>CO. MAYOR W/CLB APPROVAL T.C.A. §38-2-110</p>	<p>ORIGINALLY APPTD. 1/18/05</p> <p>2 YR. TERM</p>	<p><b>NOV.</b></p>
<p>EMPLOYEE INSURANCE COMMITTEE</p>	<p>FRED BIRMINGHAM</p> <p>KATHY BLOUNT</p> <p>ALLEN CASTLEMAN</p> <p>DONNA CREWS</p> <p>JOHN NEWMAN</p> <p>BART SWIFT</p> <p>KIM TEDFORD</p> <p>TONY WHITE</p>					
<p>ENRICHMENT &amp; DEVELOPMENT CENTER LIAISON</p> <p>(Reappointed 10/17/2016)</p>	<p>CLAUDELL BROWN</p>	<p>ONE-YEAR TERM</p>		<p>CLB</p>	<p>MEETS THIRD WED. EA. MO., 11:30 A.M.</p>	<p><b>OCT.</b></p>
<p>ENVIRONMENTAL ADVISORY/APPEALS BOARD</p> <p>(Reappointed 5/15/2017)</p>	<p>BART WALLS</p> <p>MIKE BUTLER</p> <p>JIM HOLLMAN</p> <p>CHARLES BYRD</p> <p>ROBERT MULLINS</p> <p>SMOKEY ROLAND</p> <p>TERRY STROUD</p> <p>CHRIS TODD</p> <p>ERIC TURNER</p>			<p>CLB</p>	<p>ONE-YR. TERMS</p>	<p><b>MAY</b></p>
<p>EQUALIZATION BOARD MADISON COUNTY</p>	<p>JEANETTE CREWS</p> <p>LARRY HEARN</p> <p>JUDY VAILES</p> <p>VIRGINIA WILLIAMSON</p> <p>BETTY HEARN</p>	<p>2016-18</p> <p>2016-18</p> <p>2016-18</p> <p>2015-17</p> <p>2015-17</p>	<p>3<sup>rd</sup></p> <p>1<sup>st</sup></p> <p>1<sup>st</sup></p> <p>3<sup>rd</sup></p> <p>3<sup>rd</sup></p>	<p>CLB</p> <p>CLB</p> <p>CLB</p> <p>CITY</p> <p>CITY</p> <p>(NO ROTATE)</p>	<p>CLB APPTS. 3, CITY APPTS. 2</p> <p>TWO YR. TERM</p> <p>T.C.A. §67-1-401</p>	<p><b>APR.</b></p>

ETHICS COMMITTEE  Officers elected Oct. 3, 2013	MICHAEL W. STEELE, V Chair * EDEN SMITH, Sec. * CHARLES H. BYRD, SR.# DOUG ROTH * CURTIS E. HOWARD # TRACY SNIDER # MICHAEL ASHLEY#	ONE-YEAR TERMS		County Mayor with CLB approval * 3-Members  CLB # 4-Members	MEETS FIRST THURSDAY OF EACH MONTH.  Established August 20, 2007	<b>AUG.</b>
EXCESS & RESALE PROPERTY  (Chair & V. Chair elected Nov. 10, 2015)  (Reappointed 10/17/2016)	JIM ED HART, Chair LARRY LOWRANCE, Vice Chair TRACI CARNEY COUNTY MAYOR JAMES PEARSON	ONE-YEAR TERMS		CLB  T.C.A. §67-5- 2507	MUST HAVE 4 COMMISSIONERS and CO. MAYOR	<b>OCT.</b>
FINANCIAL MANAGE- MENT COMMITTEE  (Chair & V. Chair elected Dec. 1, 2015)  (All re-appointed 9/18/2017)	ARTHUR JOHNSON, JR. Chair (5/2/2017) COUNTY MAYOR, JIMMY HARRIS, V. Chair GARY DEATON LUTHER MERCER ERIC JONES BILLY SPAIN BART WALLS	ONE-YEAR TERMS		CLB		<b>SEPT.</b>
FIRE CHIEF	CHIEF ERIC TURNER			COUNTY MAYOR W/ CLB APPROVAL	APPOINTED May 18, 2009  T.C.A. §5-17-103	
FIRE DEPARTMENT- LIAISON  (Reappointed 10/17/2016)	JIMMY ARNOLD ARTHUR JOHNSON GERRY NEESE SAVANNAH WILLIAMSON	ONE-YEAR TERMS		CLB		<b>OCT.</b>
GIBSON COUNTY RAIL AUTHORITY	CHRISTOPHER ERVIN WEBB MANUEL COUNTY MAYOR	2011	App'd Oct.			
HATCHIE RIVER REGIONAL LIBRARY BOARD	GARY BOUTWELL	2015-18	2 <sup>nd</sup>	CLB	THREE-YEAR TERM CAN SERVE ONLY TWO TERMS	<b>OCT.</b>

<p>HEALTH – MADISON COUNTY BOARD OF</p> <p>Cont'd next page</p> <p>Cont'd from previous page</p> <p>HEALTH – MADISON COUNTY BOARD OF</p>	<p>JIMMY HARRIS (COUNTY MAYOR) DR. ERIC JONES (SCHOOL BOARD) ALAN C. ROTHROCK, M.D. (PHYSICIAN) DR. DAVID LARSON (PHYSICIAN) DR. BOB CARNEY (ORTHODONTIST) ASHLEY TANNER (PHARMACIST) JAMES EDMOND ROSS, MHSA, BSN, EMT-IV (NURSE)</p> <p>DR. DAVID HARRIS (VETERINARIAN) (OPT) VACANT SEAT (OPT) (PRIVATE CITIZEN) DR. TONY EMISON (EX-OFFICIO) KIM TEDFORD, SECRETARY (EX-OFFICIO)</p>	<p>2014-18</p> <p>2014-18</p> <p>2014-18</p> <p>2016-20</p> <p>2016-20</p> <p>2016-20</p> <p>2015-19</p>		<p>Consists of: County Mayor Dir. of Schools 2 Physicians – by Co. Medical Society 1 Dentist - by Co. Dental Society 1 Pharmacist – by County Pharmaceutical Society</p> <p>1 Reg. Nurse – by County Nurses' Assoc. Optional: Veterinarian Pvt. Citizen</p> <p>Approved by CLB</p> <p>T.C.A. §68-2- 601</p>	<p>T.C.A. §68-2-601 Section (g)</p> <p>FOUR-YEAR TERMS</p> <p>Per info from Health Dept. 10/8/2015 – Positions are not reappointed, unless a seat is vacated or a person resigns.</p>	<p><b>NOV</b></p>
<p>HEALTH OFFICER – MADISON COUNTY</p>	<p>DR. TONY EMISON</p>	<p>4-15-92</p>		<p>STATE OF TENN. Commissioner of Health</p>		
<p>HIGHWAY COMMITTEE</p> <p>(Officers elected Nov. 2014)</p> <p>(Reappointed 9/18/2017)</p>	<p>SMOKEY ROLAND, Chair BARBARA JOHNSON, Vice Chair. JAY BUSH (Appt. 9/19/2016) GERRY NEESE LARRY SIPES MIKE TAYLOR SAVANNAH WILLIAMSON</p>	<p>ONE- YEAR TERMS</p>		<p>CLB</p>		<p><b>SEPT.</b></p>
<p>HIGHWAY SUPERINTENDENT</p>	<p>BART WALLS (Term starts Sept. 1, 2011)</p>	<p>2015-19</p>		<p>CLB Private Act</p>	<p>FOUR-YEAR TERM</p>	<p><b>AUG.</b></p>
<p>HISTORIAN, MADISON COUNTY</p>	<p>HARBERT ALEXANDER, SR.</p>			<p>CLB (Appointed Sept. 19, 2016)</p>		
<p>HISTORICAL ZONING MEMBER-INNER REGION</p>	<p>DOUG STEPHENSON</p>	<p>2012-17</p>		<p>CO. MAYOR W/CLB APPROVAL T.C.A. §13-7-403</p>	<p>FIVE- YEAR TERM</p>	<p><b>OCT.</b></p>



INDUSTRIAL DEVELOPMENT BOARD LIAISON	GERRY NEESE	ONE-YEAR TERM		CLB	RE-APPTD. 2017	<b>JAN.</b>
INDUSTRIAL PARKS COMMITTEE  (Reappointed 6/30/2017)  (Election of Officers 8/11/2015)	JERRY SMITH, CHAIRMAN LARRY LOWRANCE, VICE CHAIRMAN TRACI CARNEY JIM ED HART LARRY SIPES WILLIAM MARTIN SMOKEY ROLAND BILLY SPAIN – DOUGLAS STEPHENSON KYLE SPURGEON, CEO, CHAMBER ALL PLANT MGRS. & OWNERS OF OPERATING & NON-OPERATING FACILITIES	ONE-YEAR TERMS		CLB  Pursuant to Restrictive Covenants		<b>JULY</b>
INFORMATION TECHNOLOGY (IT) COMMITTEE  Formed: Dec. 21, 2015  (All reappointed 1/17/2017)	ANDREW HESTER RUSTY PERRY TONY WHITE SCOTT BROWN JASON COMPTON JAMES PEARSON DOUG STEPHENSON MIKE TAYLOR MATT PRESSON, EX-OFFICIO CHAD REASONS, EX-OFFICIO	ONE YEAR TERMS		CLB	To consist of: 3 Non-Commissioners 5 Commissioners	<b>JAN.</b>
INSURANCE COMMITTEE  (Chair & v. Chair elected Nov. 10, 2015)  (Reappointed 10/17/2016)	GERRY NEESE, Chair LARRY LOWRANCE, Vice Chair TRACI CARNEY GARY DEATON LUTHER MERCER BILLY SPAIN DOUG STEPHENSON (Appt. 10/17/2016) TONY WHITE, DIR. of PERSONNEL MIKE NICHOLS, FINANCE DIRECTOR BOBBY PHILLIPS, CTAS REP.	ONE YEAR TERMS		CLB		<b>OCT.</b>

INSURANCE COMMITTEE LIAISON  Established 5-19-2014	JOHN NEWMAN					<b>JUNE</b>
J.A.C.O.A.- LIAISON <i>(Reappointed 10/17/2016)</i>	WILLIAM MARTIN	ONE-YEAR TERM		CLB	MEETS THIRD THURSDAY EA. MONTH, 12PM	<b>OCT.</b>
JACKSON ARTS COUNCIL LIAISON  <i>(Reappointed 10/17/2016)</i>	BARBARA JOHNSON	ONE-YEAR TERM		CLB		<b>OCT.</b>
JACKSON COMMUNITY REDEVELOPMENT AGENCY	TRACI CARNEY (Co.) SAMMY WEST (Co.) NELL HUNTSPON (City) VICKI LAKE (City) MONTE JONES (City) WILLIE MOORE (City) JOHNNY DODD (City)	2015-18 2017-20 2016-19 2015-18 2014-17 2015-18 2015-18	1 <sup>st</sup> 3 <sup>rd</sup> 4 <sup>th</sup> 3 <sup>rd</sup> 3 <sup>rd</sup> 2 <sup>nd</sup> 3 <sup>rd</sup>	2 MEMBERS, CO. MAYOR WITH CLB APPROVAL  5 MEMBERS, CITY MAYOR WITH CITY COUNCIL APPROVAL	Established April 20, 2009  After the initial terms, each term will be 3-year terms.	<b>APR. – County</b>  <b>MAY – City</b>
JUVENILE COURT SERVICES DIRECTOR	AMY JONES	2017-19		CLB Pursuant to Private Act.	TWO-YR. TERM	<b>SEPT.</b>
LAW ENFORCEMENT PUBLIC SAFETY COMMITTEE  (Set up June 2014)  <i>(Chair &amp; V. Chair elected June 3, 2014)</i>	BARBARA JOHNSON FIRE CHIEF, V. Chairman CLAUDELL BROWN SMOKEY ROLAND SCOTT BROWN SHERIFF JOHN MEHR PENAL FARM WARDEN, HAROLD E. PETTY EMA DIRECTOR (ex-officio) MIKE WINSLOW (ex-officio)		2 <sup>nd</sup>  4 <sup>th</sup> 3 <sup>rd</sup> 4 <sup>th</sup>	CLB – FOUR (4) COUNTY COMMISSIONER  STANDING: SHERIFF  FIRE CHIEF WARDEN OF PENAL FARM	ONE-YEAR TERMS	<b>JUNE</b>
LEGISLATIVE/ RESOLUTIONS  <i>(Chair elected Nov. 9, 2016)</i> <i>(V Chair tabled to next mtg.)</i>  <i>(Reappointed 10/17/2016)</i>	JASON COMPTON, Chairman SCOTT BROWN, V Chair JAY BUSH KATIE Y. BRANTLEY GERRY NEESE HAROLD PETTY LARRY SIPES STEVEN W. MARONEY, CO. ATTY. (ex-officio)	ONE-YEAR TERMS		CLB		<b>OCT.</b>

LIBRARY BOARD *	ELAINE CHRISTIAN (Appt. Sept. 2012) CHAIRMAN	2015-18	2 <sup>nd</sup>	CITY	MEETS EVERY FOURTH WEDNESDAY OF EACH MONTH, 3:30PM  THREE YEAR TERM (CAN SERVE ONLY 2 TERMS)	JULY
	CHARLES BALDWIN, VICE CHAIR	2014-17	2 <sup>nd</sup>	CITY		
	AMY DIETRICH	2015-18	2 <sup>nd</sup>	COUNTY/CLB		
	BARBARA JOHNSON	2017-20	2 <sup>nd</sup>	COUNTY/CLB		
	GREG JORDAN (Appt. July 2014)	2014-17	1 <sup>st</sup>	CITY		
MARY JANE MC WHERTER, GLENN M. VAULX, JR. (Appt. Sept. 2012)	2016-19	1 <sup>st</sup>	COUNTY/CLB	(NO ROTATE) T.C.A. §10-3-103		
	2015-18	2 <sup>nd</sup>	CITY			
LIBRARY – LIAISON (Reappointed 10/17/2016)	KATIE BRANTLEY SCOTT BROWN	ONE-YEAR		CLB		OCT.
LONG-RANGE PLANNING COMMITTEE MADISON COUNTY  (Set up March 16, 2015)  (Officers elected April 14, 2015)	JIMMY HARRIS – COUNTY MAYOR – Chairman GARY DEATON – FINANCIAL MANAGEMENT – Vice Chairman LARRY LOWRANCE – BUDGET COMMITTEE MIKE NICHOLS – FINANCE DIRECTOR BILLY SPAIN – AT LARGE LUTHER MERCER – AT LARGE ARTHUR JOHNSON – CAPITAL COMMITTEE				To consist of 7 members: County Mayor Finance Director 1-From Budget Committee, appointed by Budget Comm. 1-From Capital Committee, appointed by Capital Comm. 1-From Financial Mgt. Comm., appointed by Financial Mgt. Committee 2- at large, appointed by the CLB	MAR.
MUNICIPAL SOLID WASTE PLANNING REGION BOARD*	BILL DOUGLAS, CHAIR (3/18/2016) DUANE CHERRY, V.C. HAZEL PEARSON, SEC. ALVIN JONES LARRY LOWRANCE JOHN NEWMAN ERIC SKINNER KIM TEDFORD GARY TIPPETT BOBBY WEAVER CANDY CAMPBELL PAM FINNEY SCOTT CONGER	2015-20 2015-20 2015-20 2016-21 2015-20 2015-20 2016-21 2015-20 2015-20 2015-20 2015-20 2015-20 2015-20 2015-20		CITY MAYOR  CITY MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CO. MAYOR CITY MAYOR CITY MAYOR CITY MAYOR T.C.A. §68-211-813 (b)(1)	SUBJECT TO APPROVAL OF GOVERNING BODY.  FORMED 5/93  NO SET MEETING DATES  (NO ROTATE) 5-YEAR TERMS	County Appt. MAY          City Appt. JAN.

<p>MUNIS OVERSIGHT COMMITTEE (Set up 9/18/17)</p>	<p>JAY BUSH JASON COMPTON LARRY LOWRANCE TONY WHITE, H.R. DIRECTOR MATTHEW PRESSON, I.T. DIRECTOR FINANCE DEPT SHERIFF'S DEPT HWY DEPT HEALTH DEPT JUVENILE SRVC. DEPT</p>	<p>ONE-YEAR</p>		<p>CLB</p>	<p>To consist of: 3 Commissioners H.R. DIRECTOR I.T. DIRECTOR 1 Person per Dept.: Finance, Sheriff's Dept., Hwy Dept., Health Dept., and Juvenile Services</p>	<p><b>SEPT.</b></p>
<p>NON-PROFIT AGENCIES COMMITTEE  Set up Jan. 20, 2009.  Officers elected 6/12/2016  (All reappointed 1/17/2017)</p>	<p>JIMMY ARNOLD, Chair ARTHUR JOHNSON, V. Chair BARBARA JOHNSON KATIE BRANTLEY MIKE TAYLOR JIM ED HART LARRY LOWRANCE</p>			<p>CLB</p>	<p>Members are commissioners only. 7 members. One year terms.</p>	<p><b>JAN.</b></p>
<p>PERSONNEL COMMITTEE  Officers elected 10/26/2010  (Reappointed 10/17/2016)</p>	<p>LARRY LOWRANCE, Vice Chairman KATIE Y. BRANTLEY CLAUDELL BROWN CYNDI BRYANT GARY DEATON GERRY NEESE BILLY SPAIN TONY WHITE, HR DIRECTOR (ex-officio) COUNTY MAYOR (ex-officio)</p>	<p>ONE-YEAR TERMS</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>PHYSICIAN-MADISON CO. (Amendment to pay-9/21/2015)</p>	<p>DR. KEVIN GRAY</p>	<p>2013-17</p>		<p>CLB T.C.A. §68-2-1001</p>	<p>FOUR YR. TERM</p>	<p><b>NOV.</b></p>
<p>PLANNING COMMISSION-MADISON COUNTY OUTER-REGION</p>	<p>EDWARD C. ARCHER GERRY NEESE DERRICK BRITT LARRY LOWRANCE JIM ED HART MARY JANE WARMARH (11/16/15 to complete the un-expired term of Samuel L. Joiner) JOHN "TRIPP" TUCKER COUNTY MAYOR-EX-OFFICIO</p>	<p>2017-21 2014-18 2017-21 2014-18 2014-18 2015-19  2015-19</p>	<p>3<sup>rd</sup> 5<sup>th</sup> 1<sup>st</sup> 2<sup>nd</sup> 4<sup>th</sup>  1<sup>st</sup></p>	<p>MAYOR WITH CLB APPROVAL  T.C.A. §13-3-101</p>	<p>MEETS FOURTH TUESDAY EACH MONTH AS NEEDED, 4 P.M.  FOUR-YEAR TERM</p>	<p><b>JULY</b></p>

<p>PROPERTY CODE ENFORCEMENT APPEALS BOARD – MADISON COUNTY</p> <p>(Reappointed 5/15/2017)</p>	<p>RONALD S. OVERTON BARBARA JOHNSON CANDY OVERSTREET JEFFREY A. CLARK TERRY STROUD ERIC TURNER BART WALLS</p>		<p>2<sup>nd</sup> 2<sup>nd</sup> 2<sup>nd</sup> 2<sup>nd</sup> 9<sup>th</sup> 9<sup>th</sup> 9<sup>th</sup></p>	<p>CLB</p>	<p>ONE-YEAR TERMS</p> <p>FORMED MAY 2009</p>	<p>MAY</p>
<p>PROPERTY COMMITTEE</p> <p>(Chair &amp; V. Chair elected Sept. 17, 2015)</p> <p>(Reappointed 10/17/2016)</p>	<p>GERRY NEESE, Chair (to complete the unexpired term of Billy Spain) LARRY LOWRANCE, Vice Chair JAY BUSH CLAUDELL BROWN JASON COMPTON BILLY SPAIN HAROLD PETTY STEVEN W. MARONEY CO. ATTY. CITY PLANNER COUNTY MAYOR</p>	<p>ONE-YEAR TERMS</p>		<p>CLB</p>		<p>OCT.</p>
<p>PUBLIC RECORD COMMISSION</p> <p>(Reappointed 6/19/17 - Allen, Aud, &amp; Brantley) (Reappointed 6/1/2017 – Maroney, Wood &amp; Tiller)</p> <p>Officers elected 2/9/2016</p>	<p>THOMAS AUD – GENEALOGIST, Chairman * CORNELIA TILLER, Vice Chairman # DON ALLEN – JUDGE * KATIE Y. BRANTLEY - COMMISSIONER* STEVEN W. MARONEY # JACK WOOD # HARBERT ALEXANDER - COUNTY HISTORIAN, ex-officio (9/19/2016) ANGIE BYERS - REGISTER OF DEEDS, ex-Officio FRED BIRMINGHAM – COUNTY CLERK – ex-officio HARBERT ALEXANDER, SR - CO. HISTORIAN, ex-officio THOMAS AUD - ARCHIVIST, ex-officio</p>	<p>THREE MEMBERS BY CO. MAYOR W/CLB APPROVAL *  THREE MEMBERS BY CLB #  (Must have at least 6 members).  T.C.A. §10-7-401 Governs</p>		<p>JUNE</p>		
<p>RABIES CONTROL-LIAISON</p>	<p>SAVANNAH WILLIAMSON (6/15/2015 – to complete the unexpired term of Mark Johnstone) SMOKEY ROLAND</p>	<p>2014-18  2014-18</p>	<p>4<sup>th</sup></p>	<p>CLB</p>	<p>MEETS AS NEEDED</p> <p>FOUR-YEAR TERMS</p>	<p>OCT.</p>

<p>REAL PROPERTY TAX FREEZE IMPLEMENTATION</p> <p>Organized Nov. 19, 2007.</p>	<p>JIMMY HARRIS MIKE NICHOLS JOHN NEWMAN FRANCES HUNLEY GARY DEATON ARTHUR JOHNSON BARBARA JOHNSON</p>			<p>CLB APPOINTS 3 COMM.</p>	<p>ONE TIME APPOINTMENT. TEMPORARY COMMITTEE</p>	
<p>RECREATION BOARD- MADISON COUNTY</p>	<p>DAVID SMITH, PRES. KIM RONNIE MASOUD, VICE PRES. MICHAEL T. PEERY MILT CANOVAN (2/1715 to complete the unexpired term of L. Dennis Collins) KATIE CHANDLER (resigned Aug. 2017)</p>	<p>2015-20 2016-21</p> <p>2014-19 2013-18</p> <p>2017-22</p>	<p>5<sup>th</sup> 4<sup>th</sup></p> <p>1<sup>st</sup></p> <p>3<sup>rd</sup></p>	<p>CLB</p> <p>T.C.A. §11-24- 104</p>	<p>MEETS SECOND TUESDAY EACH MONTH, 7PM</p> <p>FIVE YR. TERM</p>	<p><b>MAR.</b></p>
<p>RECREATION – LIAISON</p> <p>(Reappointed 10/17/2016)</p>	<p>HAROLD E. PETTY LUTHER MERCER</p>	<p>ONE- YEAR TERM</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>REDISTRICTING COMMITTEE</p> <p>(Officers elected Mar. 29, 2011)</p>	<p>GARY DEATON, CHAIR SMOKEY ROLAND, VICE CHAIR VACANT SEAT - (Jimmy Arnold resigned Oct. 2011) KATIE BRANTLEY VACANT SEAT – (Mark Johnstone no longer a County Commissioner) GERRY NEESE JAMES PEARSON VACANT SEAT – (Gary Tippett no longer a commissioner 9/1/2014)</p>			<p>CLB</p>	<p>APPOINTMENT EVERY 10 YEARS AT CENSUS TIME</p> <p>Next appointment 2021</p>	
<p>RISK MANAGEMENT/ SAFETY COMMITTEE</p> <p>(Established Oct. 17, 2011)</p> <p>(Officers elected 7/ 21/2016)</p> <p>(All reappointed 11/21/2016)</p>	<p>GERRY NEESE, Chair GARY DEATON JOHN LEWOCZKO JAMES PEARSON BILL RAGON ED SMITH (Add-9/16/2013) KIM TEDFORD (11/16/2015) TONY WHITE MIKE WINSLOW (ex-officio) MARTY CLEMENTS (ex-officio)</p>			<p>INSURANCE COMMITTEE with CLB approval</p>	<p>ONE-YEAR TERMS</p>	<p><b>OCT.</b></p>

SCHOOL BOARD – JACKSON-MADISON COUNTY	KEVIN ALEXANDER ROBERT F. ALVEY, JR. WAYNE ARNOLD DAVE F. BRATCHER JIM CAMPBELL DAVID CLIFFT JANICE HAMPTON JOE MAYS GEORGE NEELY CHARMAINE HOOKFIN, Secretary			UPDATED OCTOBER 2016		
SENIOR CITIZENS CENTERS – LIAISON  (Reappointed 10/17/2016)	CYNDI BRYANT LARRY SIPES SAVANNAH WILLIAMSON	ONE- YEAR TERMS		CLB	JRPD/SR. DIV. MEETS QUARTERLY. WEST MAD. MEETS THIRD TUESDAY EACH MONTH, 10A.M.	<b>OCT.</b>
SOLID WASTE COMMITTEE  (Reappointed 10/17/2016)	ARTHUR JOHNSON, Ch SCOTT BROWN JAY BUSH (Appt. 10/17/16) TRACI CARNEY JIM ED HART WILLIAM MARTIN LUTHER MERCER	ONE- YEAR TERMS		CLB	MEETS AS NEEDED	<b>OCT.</b>
SPORTSPLEX TAX REVENUE OVERSIGHT COMMITTEE (FORMALLY, JACKSON/MADISON COUNTY JOINT OVER- SIGHT COMMITTEE)  (Reappointed 10/17/2016)	LARRY LOWRANCE GERRY NEESE JOHN NEWMAN MIKE COOK HORACE CHASE JAMES DUSENBERRY	ONE- YEAR TERMS		CLB CLB CLB CITY CITY CITY	Established Oct. 20, 2008 3 members by CLB 3 members by City Mayor	<b>OCT.</b>
SYMPHONY ASSOCIATION- LIAISON  (Reappointed 10/17/2016)	LARRY LOWRANCE	ONE- YEAR TERM		CLB		<b>OCT.</b>
TITLE VI OF THE CIVIL RIGHTS ACT OF 1964 COORDINATOR	TONY WHITE				Appointed Dec. 17, 2007	

<p>VICIOUS DOG HEARING PANEL</p> <p>Established 5/13/1991</p> <p>Re-set up: 3/11/2008</p>	<p>DR. ELLEN DEMING, Vet LT. MARK ROBERTSON Owner/Obedience Trainer</p> <p>KIM LEWIS, Kennel Person of Local Human Society</p>	<p>2016-19 2017-20</p> <p>2015-18</p>	<p>2<sup>nd</sup> 3<sup>rd</sup></p> <p>2<sup>nd</sup></p>	<p>VET &amp; KENNEL OWNER/OBEDI- ENCE TRAINER BY CITY &amp; CO. MAYORS, JOINTLY.</p> <p>1 PERSON OF LOCAL HUMANE SOCIETY BY HUMANE SOCIETY &amp; APPROVED BY CITY COUNCIL &amp; CLB.</p>	<p>THREE-YEAR TERMS AFTER INITIAL SETUP</p> <p>CAN SERVE ONLY TWO CONSECUTIVE TERMS ----- <b>(RESTRICTION REMOVED BY BOARD OF HEALTH 5/24/2017)</b></p>	<p><b>FEB.</b></p>
<p>WEBSITE COMMITTEE</p> <p>Formed Sept. 2008 Ad hoc Oct. 2010 - Deleted</p>	<p>TERRY STROUD, CHAIR DOUG ROTH, V. CHAIR CHARLES H. BYRD, SR. TONY WHITE</p>	<p>ONE- YEAR TERMS</p>		<p>CLB</p>		<p><b>DELET- ED OCT. 2010</b></p>
<p>WEST TENNESSEE HEALTHCARE BOARD OF TRUSTEES</p> <p>(Technically should be JMC GH Board)</p>	<p>VICKI BURCH PHIL BRYANT GREG MILAM CURTIS MANSFIELD DANNY WHEELER</p>	<p>2013-18 2016-21 2015-20 2012-17 2014-19</p>	<p>1<sup>st</sup> 2<sup>nd</sup> 2<sup>nd</sup> 4<sup>th</sup> 1<sup>st</sup></p>	<p>CO IN 2018 CITY IN 2021 CO IN 2020 CITY IN 2017 CITY IN 2019 Pursuant to Private Act</p>	<p>FIVE-YEAR TERMS <b>(ROTATES)</b></p>	<p><b>APR.</b></p>
<p>WEST TENNESSEE HEALTHCARE – LIAISON</p> <p><b>(Reappointed 10/17/2016)</b></p>	<p>KATIE BRANTLEY BARBARA JOHNSON BILL RAGON SMOKEY ROLAND</p>	<p>ONE- YEAR TERMS</p>		<p>CLB</p>	<p>MEETS FOURTH TUES. EA. MO.</p>	<p><b>OCT.</b></p>
<p>WEST TENNESSEE HEARING &amp; SPEECH CENTER-LIAISON</p> <p><b>(Reappointed 10/17/2016)</b></p>	<p>TRACI CARNEY BILLY SPAIN</p>	<p>ONE- YEAR TERMS</p>		<p>CLB</p>		<p><b>OCT.</b></p>
<p>WEST TENNESSEE RIVER BASIN AUTH. DIRECTOR, MADISON CO.</p>	<p>COUNTY MAYOR</p>			<p>County Mayor serves.</p>		
<p>WEST TENNESSEE RIVER BASIN AUTHORITY –LIAISON</p> <p><b>(Reappointed 10/17//2016)</b></p>	<p>BEDFORD BYRUM SMOKEY ROLAND LARRY SIPES JAMES “JIMMY” STANFORD</p>	<p>ONE- YEAR TERMS</p>		<p>CLB</p>		<p><b>OCT.</b></p>



ZONING APPEALS – MADISON COUNTY BOARD OF	GERRY NEESE BART WALLS, V. CHAIR BARBARA JOHNSON JEV VAUGHAN, CHAIR JOHN LITTLE  ASSOCIATE MEMBERS: JOEL HAYNES HAROLD PETTY (11/16/2015) WILLIAM MARTIN (6/15/2015)	2017-20 2017-20 2015-18 2017-20 2017-20	2 <sup>nd</sup> 6 <sup>th</sup> 3 <sup>rd</sup> 10 <sup>th</sup> 4 <sup>th</sup>	CLB  T.C.A. §13-7- 106  (Consists of 3 to 5 members)	MEETS FOURTH WED. EA. MO., 10:00 A.M. AT CITY HALL  STAGGERED TERMS  THREE YR. TERM	<b>JULY</b>
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\* = Committee members do not rotate by appointment between County and City

REVISED: September 19, 2017

\*\* = Committee members do rotate by appointment between County and City

**Note:** School Board

Bill Baxter appointed 9/21/2009 for replacement to the seat of David Bratcher.

Dave F. Bratcher appointed 8/19/2013 for replacement to the seat of Maria Mitchell.